SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

Please access at: https://youtu.be/nLRasyVbo9A

<u>A G E N D A</u> October 26, 2021

- 1. Roll Call 7:30 p.m.
- 2. Pledge of Allegiance
- Student Representative Report
- Approval of Bills and Payroll
- Approval of Minutes of September 28, 2021
- Correspondence
- 7. Public Comment
- Superintendent's Report
- 9. Subcommittee Reports
 - Policy Subcommittee
 - Facilities Subcommittee
 - Search Subcommittee
- 10. Old Business
- 11. New Business
 - Vote on Policy JFA Admissions Policy
 - Adjustment to Day-to-Day Substitute Pay Structure
- 12. Future Agenda Items
- 13. Adjourn

TOWN OF WILMINGTON, MA